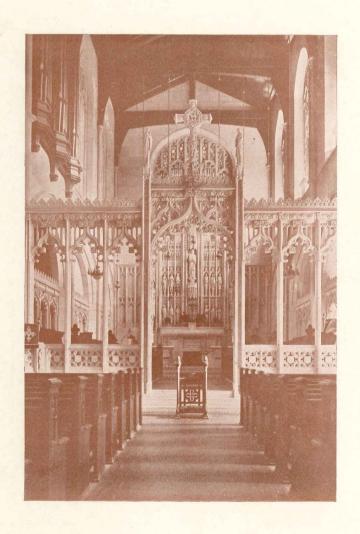
# St. Mark's Church, Frankford

PHILADELPHIA, PA.



18

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THE REV. ALBERT F. FISCHER, JR., Rector

#### SUNDAY SERVICES

7:45 A.M. — Holy Communion
 9:30 A.M. — Church School, Morning Prayer and Sermon, Third Sunday - Holy Communion

11:00 A.M. — Morning Prayer and Sermon, First Sunday in Month - Holy Communion 7:30 P.M. — Young People's Fellowship.

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WILLIAM H. GORE	Treasurer
Mrs. John Hebsacker Parish	Secretary
Hugh B. Ross	Sexton

Regular meetings of the Vestry are held the fourth Tuesday of each month. Regular meetings of the Auxiliary Vestry are held the first Wednesday of each month.

month.			
THE VESTRY			
Walter B. Gossling	Rector's Warden		
WILLIAM P. CLAUSEN	Accounting Warden and Treasurer		
David A. MacGregor	Secretary		
J. Harry Barbour S. H. Ballam, Jr. James E. Embery John C. Frey, Sr. George W. Gibson Benjamin C. Holst	Wilmer S. Kuhn Herbert A. Leppert Joseph F. Maletz George R. Miller. Jr. Joseph W. Price, III Thomas A. Williams, Jr.		
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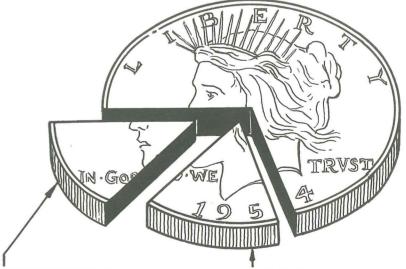
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What is new about the new materials that are being introduced in St. Mark's Church School? Their newness lies in the fact that they translate passive reflection into active involvement, *now*, in the life of each individual in the Parish.

One view of the purpose of Church School is that it should teach what others have already experienced about Christian Faith.

Another view is that the purpose of Church School is to lead pupils to have, along with their teachers, original experiences and to help them understand what is happening to them.

The Seabury Series embraces the second purpose of teaching. This is what makes the Series new. The teacher begins with the pupils in the class rather than with a lesson in a book. How can one bring the Good News of the Gospel to boys and girls so that it interprets their experiences in the class and beyond? That, too, is dealt with here.

The teaching ministry of the Church is not intended to be carried on in a vacuum. It takes place in the midst of the congregation. This means that there are certain conditions in the life of the congregation which must exist if the teacher is to do the job well. The new curriculum material can be used effectively if four conditions are met.

It is necessary that there be an ever-widening group of individuals within the congregation which is genuinely concerned about the life-changing impact of the Gospel on the lives of people — the redemptive task of the Church. There needs to be a deep concern for every single soul within the congregation and beyond it. Only if the teacher knows what it is to be a part of the Holy Fellowship can he help his children to discover their places in it.

The second condition is that there be weekly family worship in the Church. Families need to participate in a corporate service in which parents and children sit together and worship together each week. This is necessary to the religious life of the home, and is also a significant factor in the Christian education of both children and their parents. Without the family pew, the Church School course will be deprived of one of its liveliest accesses to the resources of the Church.

The third condition for the effective use of these materials is a weekly class for parents. Learning is as important for adults as children. As adults gain insight into the way in which the Gospel is truly Good News to them, they understand more clearly how they may guide and encourage their children.

And the fourth necessary condition is a regular, systematic program of teacher training. Teachers cannot be expected to do a good job without

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adequate preparation. Good Church School instruction begins with the teacher's confidence that he can do his job well.

We at St. Mark's are endeavoring to meet all these requirements. More information about the courses may be gained by attending the Family Service at 9:30 every Sunday.

It has, until now, been possible to be within the Church as baptized Christians, yet quite outside it as practicing members. It has always been the aim of Christian education to rectify this situation. The new curriculum is different in that it emphasizes the present, or the "now" importance of parish life involvement.

### Charles N. Sturtevant, M. D.

His father, Harry Brown Sturtevant, was a mining engineer in the mid-west - a graduate of the University of Wisconsin. His mother, Mary Northmore, was the daughter of a superintendent of schools in a small town of northern Michigan.

Dr. Sturtevant was born in Ishpeming, Michigan, August 29, 1884, the oldest of four boys. One whom he loved dearly, died when he was 17 years old. One brother became Bishop of Fond-du-Lac and the other a mathematician — an insurance actuary.

At the turn of the century his father was in charge of some iron mines in Ely, Minnesota, and also a lay-reader of the Episcopal Church. The home was turned into a Sunday School, and when every room and even the stairways overflowed with over 100 pupils, a hall over a saloon was rented for a still larger Sunday school and for Church services which he conducted. Confirmation classes were held by the Bishop of Duluth in a Methodist Church.

Dr. Sturtevant graduated from St. Louis High School in 1903 (his father was then in charge of lead mines in Missouri). He had played football on the championship teams and managed several other school activities. He was president of his class.

He went direct from High School to the University of Pennsylvania Medical School, and graduated as a Doctor of Medicine in 1907. He was elected president of his class for the first five years after graduation.

He was intern at the Children's Seashore House in Atlantic City, at St. Christopher's Hospital for Children in Philadelphia, and at the University Hospital. He aspired to be a professor at the University, and was appointed to the out-patient department there as an assistant physician.

His first office was at 2033 Locust Street with a famous pediatrician, Dr. Charles A. Fife. He became Chief Assistant to Dr. Samuel Hamil at the Graduate Hospital.

Dr. Robert Bruce Burns, in Frankford, had a stroke in 1909, and one of Dr. Sturtevant's professors, whose help was desired to secure advancement at the University when deserved, asked Dr. Sturtevant to take Dr. Burns' practice until he could recover. Dr. Burns' sister, Miss Helen Burns, a teacher of the Bible School at St. Mark's, took care of Dr. Burns'



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home. The patients who came accepted Dr. Sturtevant so graciously and so gratefully, that soon he relinquished all thought of being a University professor, and devoted his life to being a General Practitioner with special emphasis on diseases of children.

He was elected Medical Chief at St. Christopher's Hospital for Children, and served there for 20 years. He married the Head Nurse of that Hospital June 10, 1910, at Mercersburg. She was Miss Kathreen Irvine, a sister of the Head Master of Mercersburg Academy.

A daughter and two sons were born, but their mother died in 1916. A year and a half later, he married the mother's sister, Miss Martha Irvine, who was devoted to the children. They were married at St. Mark's Church.

He had been elected Pediatrician to the Episcopal Hospital, and served that institution 20 years concurrently with his Chiefship at St. Christopher's Hospital.

In 1925 he was elected Chief of the Pediatric Department of the Frankford Hospital, and, with the help of some of his patients, it was possible to build and equip the new out-patient department and endow the Children's Ward. The out-patient department grew to over 3000 yearly visits. He served as Chief for 21 years. He was elected president of the Staff for two years, and was president of the Northeast Branch of the County Medical Society for one year.

He had invited 8 other doctors, each with a special interest in some field of medicine, to his home to form a Journal Club. Medical literature had become so voluminous that it was difficult to keep abreast of it all. Once a month these doctors met for several years, and each in turn gave a review of the literature of his particular specialty.

Dr. Sturtevant was physician to the Frankford Day Nursery its first few years, and to the Friends School on Orthodox Street for a while.

He was elected a Vestryman of St. Mark's Church, Frankford, in 1935, and made Chairman of the newly formed Endowment Committee. He was appointed by the Rector, Albert F. Fischer, Jr., as his Rector's Warden in 1947. He was elected Vestryman Emeritus when he retired.

He was president of the Historical Society of Frankford from 1950 until his retirement in 1955.

In 1938 he was elected president of the proposed Northeast Boys' Club, and, with the help of a representative Board of Directors and the support of the whole community, he guided the development of that organization which brings within its influence over 3000 boys every year. He was made Honorary President on his retirement.

He was a member of the Exchange Club of Frankford, and an Honorary Member of the Lions Club and the Optimist Club. He is a member of his County, State and National Medical Associations. He has been a member of the American Academy of Pediatrics and the Philadelphia Pediatric Society. He is a member of University Lodge No. 610, F. & A. M.

He was given a United States Selective Service Award for his medical service at home during World War II. In 1951 The Northeast Philadelphia Junior Chamber of Commerce awarded him the Man of the Year Award. In 1952 The National Society of the Sons of the American Revolution gave him their Good Citizenship Medal.

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# Property Replacement Fund Drive

In the spring of 1953 the Vestry was faced with a serious problem, the replacement of the Parish House roof at an estimated cost of \$8,000. There were insufficient funds available to do this work and the weekly income was inadequate to provide the funds. The Vestry decided to make a special appeal to all members. However, because of the amount involved and the knowledge that other items of property would require replacement, it was decided to attempt to raise \$15,000. to meet all major requirements during the period from September, 1953 to September, 1955.

A committee was formed under the leadership of Mr. Thomas Buckley as chairman and Mr. Samuel H. Ballam, Jr. as co-chairman. Approximately eighty canvassers were present at the special service on Sunday, October 18, 1953, when the drive began. Every member of the Parish was visited by these canvassers during a four week period and the response was extremely generous. A total of \$24,610.80 was pledged by 492 individuals and families. Over 60% of the total was paid through pledges paid quarterly during the past two years and the remainder in single payments.

The new roof was installed and paid for without the Church's borrowing any money. A program of replacing the windows in the parish house was completed and some necessary work in the boiler room was accomplished. Originally, it was planned to devote \$5,000. to the repair of the organ. However, a complete survey of the condition of the organ resulted in the decision of the Vestry not to embark on a partial repair program. Instead it was unanimously decided to have the organ rebuilt at a cost of \$30,000., and the sum raised in the Property Replacement Fund Drive in excess of the original objectives will be devoted to this purpose.

The successful completion of the Property Replacement Fund Drive means far more than the physical work which has been done. It is a demonstration of our ability to work together as a Parish. Those who gave their time to attend canvassers' meetings and subsequently called on members certainly had a feeling of accomplishment. They knew they were doing something that was vital to the life of the Church and which could be achieved only with their help. All those who gave regardless of amount, many of whom were giving sacrificially, experienced the feeling of helping the Church and its work. To all those who served as canvassers, to those who contributed and prayed for the success of our drive. we extend our thanks.

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# Organizations and Meeting Nights

#### ST. MARK'S CHOIRS

Mrs. David MacGregor, Organist and Choirmaster

Senior Choir — rehearsals weekly at  $8:00\ P.M.$  on Thursday nights. New members are always welcome and auditions can be arranged with our Choirmaster.

Boy's Choir — minimum age, nine years old. Rehearsal each Thursday afternoon at  $6:45\ P.M.$ 

GIRL'S CHOIR — minimum age, nine years old. Rehearsal each Thursday afternoon at 4:00 P.M.

#### CHURCH SCHOOL

REV. ALBERT F. FISCHER, JR., Superintendent

MRS. WILLIAM P. CLAUSEN, Assistant Superintendent

Courses are open to all ages from Nursery School through twelfth grade.

School convenes every Sunday Morning at 9:30 A.M. in the Church. A nursery is provided at 11:00 A.M. for small children whose parents attend the Sunday service.

A Mother's Class meets every Sunday as part of the Sunday School. Holy Communion on the third Sunday in the month.

#### ALTAR GUILD

MR. GEORGE H. CROFT, President

A service organization dedicated to the care of the Altars and their appointments. The Guild also assumes the responsibility for the care of choir vestments. This work is done by Choir Mothers who are members of the Altar Guild. A Flower Committee secures names of interested donors for each Sunday. There are two semi-annual meetings, one in October and one in June. The Guild is open to any woman who desires to serve.

#### WOMAN'S AUXILIARY

MRS. EDWARD H. GOSSLING, President

The Woman's Auxiliary is a National Church organization. Its primary concern is to promote the missionary work of the Church. Every confirmed woman is automatically a member of the Auxiliary. Meetings are held on the second and fourth Thursday of each month at 1:30 P.M. There are also, from time to time, other stated meetings which are advertised. The program of the organization follows the National Program of Worship, Study, Service and Fellowship. Each year a Blue Box is distributed which is collected and presented at the Annual Thank Offering Service. These boxes are made available to every woman in the Church. The Auxiliary sponsors a number of social activities to secure funds to raise their minimum quota to the Diocese.

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#### WOMEN'S AID

MRS. EMIL D. WELKE, President

A social evening group for women. Meetings are held on the fourth Monday of each month at 8 P.M. The purpose of the organization is to provide an informal social program for women. A number of service projects are undertaken to raise funds to assist the Parish in the improvement program.

#### CHURCHMEN'S LEAGUE

Mr. Edward M. Leaverton, President

An organization to promote fellowship among men. Meetings are held on the third Monday evening of each month. A number of service projects include ushering on Sunday mornings, the Annual Oyster Supper, and assisting in the Annual Bazaar. The programs are varied each meeting to encourage the interest of men.

#### GIRL'S FRIENDLY SOCIETY (SENIOR)

Mrs. George R. Miller, Jr. — Branch Advisor

The Girl's Friendly Society is the girls' week-day group-work organization within the Protestant Episcopal Church, whose members accept the Christian faith and seek the followship of worship, study, work and play to serve God and extend His kingdom. All girls between the ages of 14 and 21 are eligible for membership. Meetings are held each Monday in the Parish House from 7:30 to 9:00 P.M.

#### GIRL'S FRIENDLY SOCIETY (JUNIORS)

Mrs. Charles H. Taylor, Branch Advisor

This group is for girls between 7 and 14 years of age and meets each Saturday morning at 10:00 A.M. Each meeting consists of three periods: (1) Handicraft, which instructs the girls in sewing, needlework and other duties of the homemaker; (2) Worship, this work teaches the girls to be good Church women; (3) Recreation, here the girls learn how to cooperate and play with others. The Society's motto is "Bear ye one another's burdens."

#### YOUNG PEOPLE'S FELLOWSHIP

MR. WILLIAM H. CLARK, JR., President

Mr. and Mrs. Edward Carnall, Jr., Advisors

Mr. and Mrs. J. C. Hebsacker, Advisors

CPL. AND MRS. WINSOR A. LEE, Advisors

For boys and girls. Meetings are held every Sunday evening in the Parish House at 7:30 P.M. The purpose of the group is to promote worship, participate in service activities connected with the Church, engage in study groups and promote fellowship within this age group.

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MR. THOMAS H. FLINT, President

An organization for married couples who meet on the second Saturday night of each month at 8:15. The purpose of the organization is to develop a sense of fellowship among the Church members. The program is varied to include Study, Fellowship and Recreation. The organization also sponsors a number of service projects in order to assist the Church financially.

#### PROFESSIONAL AND BUSINESS WOMEN'S GROUP

MISS EDITH M. MURRAY, President

An evening group for unmarried professional and business women. This group is in the process of being organized. Meetings will be announced from time to time.

#### SERVER'S GUILD

The Server's Guild is made up of young men who have been confirmed. The Guild assists in the services of the Church by serving at the Altars and acting as Crucifers. Each young man is required a period of training before he is eligible to serve. The training is under the direction of Mr. Harry Shuttleworth. Every young man of the Church is eligible to be a member of the Guild.

#### FONT ROLL

Mrs. Edward Carnall, Chairman

When a child is baptized at St. Mark's, the name is given to the Font Roll. Each parent receives religious educational material. A program of pre-nursery study is presented through the mail. The child is remembered each birthday until such a time as he or she is eligible to attend the Church School. This material is well planned. The organization consists of a number of women who keep in contact with the families by personal visitations. The callers meet periodically to discuss the progress of their visitations. When young children are eligible for Church School, the Church School is notified, and an invitation is sent to the family. This organization affords the Church a wonderful opportunity to keep in contact with families of all baptized children.

#### PARISH COUNCIL

Mr. John C. Hebsacker, Chairman

The Parish Council is an official organization of the Parish. The membership is composed of the chairmen of all organizations, plus additional members selected by the Chairman, who is the immediate past Chairman of the Auxiliary Vestry. The duty of the Council is to correlate social activities in order to avoid any conflict in scheduling of dates. This is done by maintaining a Church Calendar, and organizations must have the approval of the Council in order to arrange social functions. The Council also promotes activities on a

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#### AUXILIARY VESTRY

MR. WALTER W. SCHMIDT, Chairman

The Auxiliary Vestry meets on the first Wednesday of each month. The organization is made up of fifteen men who are sponsored by the Vestry. Each member of the Auxiliary Vestry is assigned to a Committee of the Vestry. He serves on the same Committee as his sponsor. The organization affords young men an opportunity to be trained and skilled in tasks of assisting the Vestry and Rector. From time to time, the Vestry delegate certain projects to the Auxiliary Vestry. The Auxiliary Vestry have as their major concern the promotion of the Parish. Each year a Directory is prepared. The Whitsunday Service, which has become an annual affair, is a project of the Auxiliary Vestry. Members are reappointed after the annual election of the Vestry.

The financial success of this year book and its substantial help to our church is dependent upon our advertisers.

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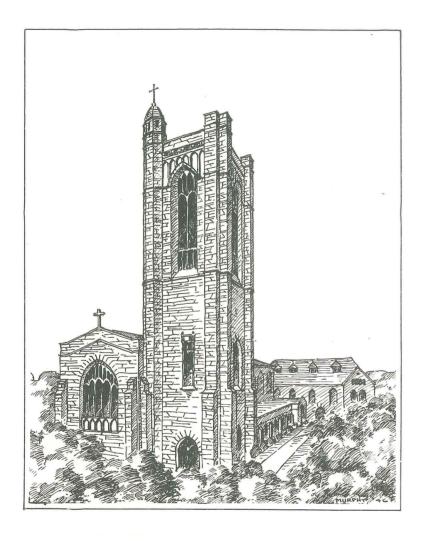
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# Whitsunday, 1955

Whitsunday on May 29, was celebrated this year by a joint worship service of the congregation and the church school of St. Mark's. The ecumenical theme of the unity of the Church of Christ was emphasized by the guest speaker, Rev. William Powell of the Philadelphia Council of Churches. He urged that this unity be demonstrated in concrete witnessing by Christian people in St. Mark's and all other Churches. The participation in the Morning Worship by the church school further symbolized the unity of the family within the Church.

Traditionally, at St. Mark's, Whitsunday is designated as a home-coming Sunday for all former members and friends. This year the home-coming visitors again joined the members of the church for a coffee hour in the parish house following the service. Despite the fact that the Memorial Day holiday usually means a smaller congregation, the service and following social hour were well attended. Ladies of the church, led by Mrs. Hebsacker, made preparations for and served the luncheon, providing invaluable assistance to the Whitsunday committee of the Auxiliary Vestry, who had charge of publicity and arrangements for the observance.

It is hoped that the regular festival observance of Whitsunday in St. Mark's will impress on the parish and its friends the great spiritual importance of that Festival of the Holy Spirit and the part played by the Holy Spirit in the Church today, nearly two thousand years after the first descent of the Spirit on the Apostles in Jerusalem.



# 40th Anniversary

of the
DEDICATION OF THE CHURCH
APRIL 24th, 1955

# Highlights In The Life Of The Parish 1954-1955

The Fortieth Annniversary of the dedication of the Church was observed with a special Church service on Sunday, April 24th, at 11 A.M. The service followed in form the original service of dedication.

The Church, exclusive of memorials, cost \$167,328.54 all of which had been contributed by an earnest and devoted parish. "The new church is indeed a tribute to the efforts of two men, the Rector John B. Harding and the Architect Frank R. Watson."

On St. Mark's Day, April 24th, at 8 P.M., the congregation tendered a reception to the Rev. and Mrs. Albert F. Fischer, Jr. who were honored on their 10th Anniversary at St. Mark's. Bishop and Mrs. Hart and Dr. C. Long were among the guests. Dr. C. N. Sturtevant presided. Mrs. Mabel Croft presented, on behalf of the congregation, a check for one thousand dollars and a silver bowl with an inscription commemorating the event. Refreshments were catered by Hollands.

At a dinner meeting of the Vestry on Tuesday, January 25th, 1955 the Vestry honored the 25th Anniversary of Mr. Harry Barbour as Vestryman of St. Mark's.

On April 26th the Vestry accepted the resignation of Dr. C. N. Sturtevant as Rector's Warden and Vestryman. Dr. Sturtevant, who served the community for more than forty years, retired from his professional activities and planned to move to Boston, Mass. Dr. Sturtevant was well known in the community as President of the Boy's Club and President of the Historical Society. Along with a few personal gifts, an embossed resolution was presented to a faithful and much loved church worker.

At the same meeting of the Vestry, Mr. Walter B. Gossling, Accounting Warden, resigned in order to accept the appointment as Rector's Warden. A resolution thanking Mr. Gossling for his many years of faithful service and for his wise and prudent handling of church funds was approved. Mr. William Clausen, Treasurer of the Vestry and the Church School, was elected Accounting Warden.

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This grace which comes to us makes us want to share our joy with others. As an individual, as a church, as a nation — to be Christian is to feel the need to share God's bounty with others.

At St. Mark's Church we are asked to share our gifts in many ways. We must give of our time, our money and our talents whatever they are. The results of this sharing are seen in the work of our various church organizations.

We should, indeed, be thankful to be part of this great Church in which we can hear God's message and have an opportunity to do His Will.

We should make every day a Day of Thanksgiving until we enter Glory with Him.

# The Property Committee Looks Ahead

One of the most active Committees of the Vestry is the Property Committee. Under the leadership of Mr. John Frey the Committee has been doing a splendid work in keeping the properties in good condition and making many necessary improvements.

Last year many additions were made and a number of critical conditions were relieved. After the bell tower was screened to prevent pigeons' access it was necessary to clean up the interior and make repairs to the beams which support the bells and the floor of the tower. Attention was also given to the walls which were weakened by the pigeons sharpening their bills in the joints. The Choir vestment closets were enlarged and the rear of the stage was finished for storage space. New doors were secured for the Parish House through the generous gift of Miss Sarah Ireland. A new light was also installed which adds much beauty to the entrance.

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In order to make these improvements it was necessary to have funds advanced from the General Fund which has caused a considerable deficit in that Fund.

This year the Committee hopes that the Every Member Canvass will assure an increase in income and enable it to continue the much needed improvements.

One of the major concerns is the condition of the stained glass in the Church. The Jesse window in the rear will be removed and repaired giving it an appearance of being new. Time weakens the lead which holds the glass in position and it is necessary to replace the lead. This work must be done in the shop and will be rather expensive. It is hoped that over the coming years all the windows will be removed and repaired.

The need to heat the Parish House more efficiently and conserve on heating cost is also an immediate concern. The lowering of the auditorium ceiling is under consideration. The Church School is in need of more class rooms and arrangements will have to be made to partition some areas in the Parish House for classes.

Along with these major needs is the perennial need to houseclean and paint, to improve lighting, replace old equipment. The Committee also has the responsibility of maintaining the Rectory and the Sexton's house.

One of the achievements of the Committee this year was the securing of a new pipe organ for the Church. An article appears in the Year Book describing the organ. The Committee is always receptive to any suggestions from members and hope that what is being done is acceptable. One way in which the Committee may receive a vote of confidence and be assured of continued support is the use of the Improvement Fund Envelope. Over one third of the monies received in offerings goes back into the Church property for repairs, maintenance and insurance. In addition to this about five thousand dollars must be raised each year to pay the cost of major repairs. Help us to keep our Church in good condition by giving monthly in the Green Envelope.

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### Family Corporate Worship

Last year we introduced in St. Mark's, at the 9:30 Service, Family Corporate Worship. This kind of service was not new to St. Mark's people because for years we have been worshipping as a family unit on the third Sunday of the month. The purpose of the Family Service is to bring home the need of parents and children to worship as a family unit in the Church.

There are families in the Parish that make every service a family service, but a large number of our parents do not worship with their children. It is hoped through family corporate worship that more parents will find an opportunity to come to Church as a family unit. Our Family Service begins at 9:30 A.M. Parents worship with the children in the Church. The worship service lasts for twenty-five minutes, after which, the children are dismissed to their classes in the Parish House. The parents remain for a sermon or instruction by the Rector. The service is concluded at 10:30.

On the third Sunday of the month, both parents and children who are confirmed remain for a Holy Communion Service. The children are dismissed following the Communion Service, and the parents remain for a brief sermon or instruction by the Rector.

The practice of the family worshipping in Church is necessary to the religious life of the home. It is a significant factor in the Christian education of children as well as their parents. All are confronted with the major basic biblical doctrines and teachings of the Christian faith. Without the family pew, the new courses of the Seabury Series, which are now being used in a number of our classes, will be deprived of their liveliest access to the resources of the Church.

There is no question that this service affects the attendance at 11 o'clock. This need not be the case. Families are invited to participate in all the services of the Church including the early celebration at 7:45 A.M. The Family Service is not exclusively for parents and their children; it is the service most convenient for parents to attend if they bring their children to Church School. Therefore, there are likely to be more parents and children at this service than at some other time. We hope that the Family Service will stimulate better attendance at 11 o'clock, and that a new and more vigorous membership will be found attending the late service.

It is good that our children worship in Church. They come to sense they belong to the whole life of the Church, and they share all this with their parents. The child may not put into words his experiences. There may not be an intellectual comprehension of all that takes place, but there is an emotional intelligibility.

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# Report on St. Mark's Organ

The specifications for St. Mark's Organ have evolved from a survey of the present organ, a study of the best type of organ that would serve the needs of the services held in St. Mark's, and the relation such an organ would have in the excellent acoustical building.

The specification submitted by the Aeolian-Skinner Organ Co. was selected. The quality of this organ would serve the basic service needs of St. Mark's as well as provide equal satisfaction with a baroque program, romantic or contemporary program. Clarity and beauty of tone will be apparent in ensemble playing as well as in effective solo work. The pedal organ, noticeably weak in the present organ, has been built up. The present console, swell folds, blower, and such pipes of the present organ that will complement the tonal result are to be retained and used after suitable revoicing.

A few general remarks about organ construction today should be made. Skilled artisans are needed to produce pipe organs. Manual labor of trained carpenters and metal workers accounts for about 65% of the cost of an organ. "Voicers", specialists who tune organs by giving final shape to pipes after they are installed in church, are the most highly sought after workers in the industry. Aeolian-Skinner prides itself on its skilled artisans.

This instrument has been planned to satisfy the needs for the best in service playing and to be capable of performing the best in organ literature.

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